

MICHIGAN STATE UNIVERSITY

January 25, 2017

MEMORANDUM

TO: Dr. R. Sekhar Chivukula, Associate Provost for Undergraduate Education and Dean of Undergraduate Studies

FROM: Dr. John Gaboury, Associate Provost for Academic Services and Enrollment Management

RE: Request for a Moratorium on Admission to the Agricultural Technology Certificate in Swine Management

For Transmittal to the University Committee on Undergraduate Education (UCUE)

The request referenced above is being sent to you for action by the University Committee on Undergraduate Education (UCUE).

UCUE Response Requested:

Please ask the UCUE to consider the request referenced above and provide consultative commentary. Please mail the related materials referenced under the heading Attachments at the end of this memorandum to UCUE members.

The request is to for a moratorium effective Fall 2017 through Spring 2018.

The UCUE alone will consider this request and its consultative commentary will be sent to the Provost for determination.

If you have any questions about this memorandum or the attached materials, please contact Joy Speas, University Curriculum Administrator, at 5-8420.

Thank you.

Attachments:

1. Request for a Moratorium form dated December 31, 2016; Agricultural Technology Certificate in Swine Management and attachments.
2. Student Enrollments by Program; Student Awards by Programs (for the request referenced above).

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**University
Curriculum and
Catalog**

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Michigan State University Office of the Registrar

Main Menu

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| | |
|--|--------------------------|
| Program Name: Swine Management Program Degree: ATCT Sequence Number: 3 | Program Request ID: 3376 |
|--|--------------------------|

| | | |
|--|-----------------|----------------------------|
| Effective Dates: Fall 2017 - Spring 2018 | Status: Interim | Initial Action: Moratorium |
| Requested Date: 10/31/2016 7:10:12 PM | | |

1. Department/School/College:

02042 Institute of Agricultural Technology

2. Name of Program:

Swine Management Program

3. Name of Degree:

ATCT

4. Type of Program:

Major

5. Effective Start Semester:

Fall 2017

Reason for Moratorium Request:

The Livestock Industry program was developed Fall 2015, Swine Management is apart of this program.

Effective End Term:

Spring 2018

Students who will be affected by the proposed change(s):

None

Suggested alternative major and major code for new admits:**DEPARTMENT LEVEL APPROVAL STATUS**

Approved: Institute of Agricultural Technology
12/28/2016 6:22:26 PM by Randy Showerman for Randy Showerman, Director

COLLEGE LEVEL APPROVAL STATUS

Approved: College of Agriculture and Natural Resources
12/31/2016 9:12:32 AM by Kelly Millenbah for Kelly Millenbah, Associate Dean

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Enrollments and Awards By Program Agriculture and Natural Resources

| Program - Description | Span | | FY07 | FY08 | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 | Total | 10 yr Diff. |
|--|-----------|-------------|------|------|------|------|------|------|------|------|------|------|-------|-------------|
| PHD - Doctor of Philosophy | | | | | | | | | | | | | | |
| 0143 - Agricultural & Extension Ed | SQ85-FS03 | Enrollments | 9 | 5 | 4 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 24 | -9 |
| | | Awards | 2 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 7 | -2 |
| | | % | 22% | 40% | 0% | 33% | 50% | 100% | 0% | 0% | 0% | 0% | 29% | -22% |
| VOC - Vocational Endorsement | | | | | | | | | | | | | | |
| 0509 - Agriscience & Natural Resource | FS92- | Enrollments | 1 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | -1 |
| 0123 - Natural Resources | FQ83-SS11 | Enrollments | | | | | | | | | | | | 0 |
| 0122 - Ornamental Horticulture | FQ83-SS11 | Enrollments | | | | | | | | | | | | 0 |
| Agricultural Technology Institute | | | | | | | | | | | | | | |
| ATCT - Technology Certificate | | | | | | | | | | | | | | |
| 0521 - Agricultural Industries | SS00- | Enrollments | 41 | 60 | 69 | 58 | 64 | 74 | 80 | 83 | 86 | 93 | 708 | 52 |
| | | Awards | 7 | 9 | 21 | 16 | 18 | 20 | 29 | 26 | 30 | 12 | 188 | 5 |
| | | % | 17% | 15% | 30% | 28% | 28% | 27% | 36% | 31% | 35% | 13% | 27% | -4% |
| 5418 - Agricultural Industries - Second Degree | SS15- | Enrollments | | | | | | | | | | | | 0 |
| 5411 - Agricultural Operations | FS15- | Enrollments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 |
| 5392 - Applied Horse Science | SS15- | Enrollments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 8 |
| 0525 - Applied Plant Science | SS01- | Enrollments | 10 | 16 | 21 | 20 | 40 | 40 | 32 | 39 | 42 | 17 | 277 | 7 |
| | | Awards | 2 | 2 | 4 | 6 | 5 | 2 | 4 | 7 | 6 | 2 | 40 | 0 |
| | | % | 20% | 13% | 19% | 30% | 13% | 5% | 13% | 18% | 14% | 12% | 14% | -8% |
| 0522 - Beef Cattle Management | FS01- | Enrollments | 16 | 11 | 11 | 14 | 13 | 8 | 9 | 13 | 23 | 21 | 139 | 5 |
| | | Awards | 5 | 3 | 2 | 4 | 5 | 5 | 3 | 2 | 6 | 9 | 44 | 4 |
| | | % | 31% | 27% | 18% | 29% | 38% | 63% | 33% | 15% | 26% | 43% | 32% | 12% |
| 5419 - Beef Cattle Management - Second Degree | SS15- | Enrollments | | | | | | | | | | | | 0 |

Fiscal Year (FY) counts are distinct student counts within the Summer, Fall, and Spring terms.
e.g. FY07=distinct student count within Summer 06, Fall 06, and Spring 07.
If a student changed majors within the FY, he/she is counted under both majors.

Enrollments and Awards By Program Agriculture and Natural Resources

| Program - Description | Span | | FY07 | FY08 | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 | FY15 | FY16 | Total | 10 yr Diff. | |
|---|-----------|-------------|------|------|------|------|------|------|------|------|------|------|-------|-------------|-----|
| 5308 - Dairy Management | US05- | Enrollments | 40 | 43 | 47 | 53 | 43 | 44 | 49 | 57 | 52 | 46 | 474 | 6 | |
| | | Awards | 11 | 13 | 14 | 19 | 13 | 17 | 15 | 13 | 24 | 17 | 156 | 6 | |
| | | % | 28% | 30% | 30% | 36% | 30% | 39% | 31% | 23% | 46% | 37% | 33% | 9% | |
| 5420 - Dairy Management - Second Degree | SS15- | Enrollments | | | | | | | | | | | | 0 | |
| 0239 - Electrical Technology | FQ87- | Enrollments | 42 | 50 | 44 | 39 | 36 | 38 | 27 | 30 | 36 | 33 | 375 | -9 | |
| | | Awards | 12 | 16 | 12 | 13 | 7 | 8 | 8 | 10 | 12 | 3 | 101 | -9 | |
| | | % | 29% | 32% | 27% | 33% | 19% | 21% | 30% | 33% | 33% | 9% | 27% | -19% | |
| 5399 - Fruit & Vegetable Crop Mgt | US15- | Enrollments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 16 | 16 | |
| | | Awards | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| | | % | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 6% | 6% | 6% |
| 5393 - Fruit, Vegetable & Organic Hrt | US15- | Enrollments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 13 | |
| | | Awards | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 |
| | | % | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 15% | 15% | 15% |
| 5331 - Grounds Management | SS10- | Enrollments | | | | | | | | | | | | 0 | |
| 0231 - Horse Management | WQ85- | Enrollments | 40 | 44 | 46 | 34 | 38 | 34 | 35 | 35 | 30 | 32 | 368 | -8 | |
| | | Awards | 17 | 11 | 11 | 19 | 13 | 16 | 4 | 12 | 14 | 5 | 122 | -12 | |
| | | % | 43% | 25% | 24% | 56% | 34% | 47% | 11% | 34% | 47% | 16% | 33% | -27% | |
| 5421 - Horse Management - Second Degree | SS15- | Enrollments | | | | | | | | | | | | 0 | |
| 5278 - Landscape and Lawn Management | FS06- | Enrollments | 22 | 26 | 28 | 30 | 31 | 24 | 32 | 22 | 20 | 13 | 248 | -9 | |
| | | Awards | 1 | 8 | 8 | 8 | 5 | 6 | 10 | 4 | 5 | 6 | 61 | 5 | |
| | | % | 5% | 31% | 29% | 27% | 16% | 25% | 31% | 18% | 25% | 46% | 25% | 42% | |
| 0246 - Landscape and Nursery | WQ76-SS15 | Enrollments | 78 | 49 | 46 | 41 | 34 | 31 | 25 | 31 | 33 | 12 | 380 | -66 | |
| | | Awards | 30 | 11 | 9 | 13 | 10 | 8 | 11 | 6 | 13 | 1 | 112 | -29 | |
| | | % | 38% | 22% | 20% | 32% | 29% | 26% | 44% | 19% | 39% | 8% | 29% | -30% | |

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|---|-----------|-------------|------|------|------|------|------|------|------|------|------|------|-------|-------------|-----|
| 5394 - Landscape and Nursery Mgt | US15- | Enrollments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 25 | 25 | |
| | | Awards | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 8 |
| | | % | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 32% | 32% | 32% |
| 5400 - Landscape Management | US15- | Enrollments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 9 | |
| 5401 - Livestock Industries | US15- | Enrollments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | |
| 5422 - Livestock Industries - Second Degree | SS15- | Enrollments | | | | | | | | | | | | 0 | |
| 5281 - Organic Farming | SS07-SS14 | Enrollments | 10 | 27 | 31 | 19 | 1 | 1 | 1 | 0 | 0 | 0 | 90 | -10 | |
| | | Awards | 0 | 2 | 3 | 15 | 1 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | |
| | | % | 0% | 7% | 10% | 79% | 100% | 0% | 0% | 0% | 0% | 0% | 23% | 0% | |
| 5277 - Sports and Commercial Turf Mgt | US05- | Enrollments | 23 | 21 | 19 | 17 | 14 | 17 | 19 | 12 | 10 | 10 | 162 | -13 | |
| | | Awards | 8 | 7 | 8 | 5 | 5 | 3 | 12 | 6 | 2 | 4 | 60 | -4 | |
| | | % | 35% | 33% | 42% | 29% | 36% | 18% | 63% | 50% | 20% | 40% | 37% | 5% | |
| → 0523 - Swine Management | FS01- | Enrollments | 2 | 1 | 4 | 4 | 3 | 3 | 4 | 7 | 3 | 1 | 32 | -1 | |
| | | Awards | 1 | 1 | 0 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 10 | -1 | |
| | | % | 50% | 100% | 0% | 50% | 67% | 0% | 50% | 0% | 67% | 0% | 31% | -50% | |
| 5423 - Swine Management - Second Degree | SS15- | Enrollments | | | | | | | | | | | | 0 | |
| 0250 - Turfgrass Management | FQ68-SS05 | Awards | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | |
| 5276 - Turfgrass Management-Golf | US05- | Enrollments | 37 | 38 | 35 | 34 | 31 | 27 | 31 | 29 | 21 | 19 | 302 | -18 | |
| | | Awards | 16 | 17 | 12 | 20 | 15 | 12 | 13 | 17 | 13 | 9 | 144 | -7 | |
| | | % | 43% | 45% | 34% | 59% | 48% | 44% | 42% | 59% | 62% | 47% | 48% | 4% | |
| 5336 - Viticulture | SS11- | Enrollments | 0 | 0 | 0 | 0 | 0 | 13 | 10 | 18 | 18 | 9 | 68 | 9 | |
| | | Awards | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 5 | 12 | 5 | |
| | | % | 0% | 0% | 0% | 0% | 0% | 0% | 20% | 22% | 6% | 56% | 18% | 56% | |

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|---|-----------|-------------|------|------|------|------|------|------|------|------|------|------|-------|-------------|------|
| 0526 - Viticulture and Enology | FS01-FS06 | Enrollments | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | -5 | |
| | | Awards | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | -3 |
| | | % | 60% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 50% | -60% |
| CNCA - Concentration Agri Technology | | | | | | | | | | | | | | | |
| 5352 - Commercial Hrt Operations | US10- | Enrollments | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 9 | 7 | 2 | 26 | 2 | |
| | | Awards | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 7 | 0 | |
| | | % | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 22% | 71% | 0% | 27% | 0% | |
| 5353 - Commercial Turfgrass Oper | US10- | Enrollments | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | |
| | | Awards | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | |
| | | % | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 50% | 0% | |
| 5354 - Landscape Horticulture | US10- | Enrollments | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 6 | 2 | 1 | 16 | 1 | |
| | | Awards | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 4 | 0 | |
| | | % | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 50% | 50% | 0% | 25% | 0% | |
| NOAT - No Degree Agric Technology | | | | | | | | | | | | | | | |
| 0478 - Fruit/Vegetable Prod Tracking | FS95- | Enrollments | | | | | | | | | | | | 0 | |
| 0479 - Landscape and Nursery Tracking | FS95- | Enrollments | 2 | 13 | 13 | 6 | 6 | 1 | 1 | 0 | 0 | 0 | 42 | -2 | |
| 5307 - Landscape&Lwn Mgt-Grand Rapids | SS09- | Enrollments | | | | | | | | | | | | 0 | |
| 5305 - Landscape&Lwn Mgt-Montcalm Trk | SS09- | Enrollments | 0 | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 6 | 0 | |
| 5306 - Landscape&Lwn Mgt-Muskegon Trk | SS09- | Enrollments | 0 | 0 | 1 | 2 | 2 | 1 | 0 | 2 | 1 | 0 | 9 | 0 | |
| 5304 - Lansing Comm College Tracking | FS08- | Enrollments | | | | | | | | | | | | 0 | |
| 5309 - Lansing Comm College Tracking | FS08- | Enrollments | | | | | | | | | | | | 0 | |
| 0480 - Turfgrass Management Tracking | FS95- | Enrollments | | | | | | | | | | | | 0 | |

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